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Rev. 06/2006

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

07 FEB -9 PM 3: 13

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		e or print clear instructions at										S	ΤΔΤΕ	110	LUP SIA
Lobbyist's name and permanent business address								Date prepared				Period covered UF IDAHO			
Julie Taylor PO Box 7408											·	month ending			
Boise, ID 83707-1408								2/9/07				(Mo.)	(De	y) I	(Yr.)
												1	3	1	07
Item 1	Totals	of all reportat	le ex	enditures made o	r inci	arred by Lob	byist	or by	Lobbyist's Empl	oyer	on behalf o	f Lobby	ist's En	nploj	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers						ortionate amo n 3, at bottom		nts contributed by each employer (Identify employers, under of page.)							
	o Not Have to b					Employer No. 1		Employer No. 2			Employer No. 3 Employer N			No. 4	
Entertainment Food and Refreshment			\$ <u>_</u>	1,146.84	4 s1,146.8			s		\$		-	s		
Living Accommodations Advertising					-	·		-		-					
Travel					-			-		-					
Telepho	one				-			-		-					
Other E	Expenses or S	ervices	_		-			-		-					
		Total	\$	1,146.84	s.	1,146.	84	s	0.00	s .		0.00	s		0.00
•Whan	rha ahan a	e ampleyan sa			[l 	1-4 - 1-4	!					
Item	The totals o	f each expendit	ure of	eporting for require more than fifty de	ilars	(\$50) for a le	ms co agisla	tor, o	ther holder of pul	blic o	ffice, and e	xecutive	officia	ils.	on Page I
2	Date			Place			worin		Names of Legis						in Group
<u> </u>	Continued on	attached page(s)					74								
INSTRUCTIONS								† m	Employer(s) Namo(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Blue Cross of Idaho Health Service, Inc. 3000 E. Pine Avenue, Meridian, ID 83642									
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.							No. 2								
TO BE FILED WITH: Ben Ysursa							No. 3								
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2282							No. 4								

Item 4	perso	nal prop	erty to any Legis	ator, Public or Executive O	employer in the nature of contributions of money or other tangible or intangible official or for on behalf of any Legislator, Public or Executive Official.							
Item 5	Subje or Ho the Lu	use Bill, obbyist w	Resolution or other vas supporting or or	ion, the number of the Senate legislative activity in which posing.		Legislator, Public or Executive Off LEGISLATIVE SUE Subject Agriculture, horticulture,	SJECT	IDENTIFICATION Subject Health service, medicine, drugs				
	table)			and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget. appropriations, bids, fees, funds Government, county Government, federal Government, municipal	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor. salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
	bid or b	old proce		ision, procurement, contract, sor bond lobbyist was	_	CERTIFICATION; I hereby certify correct statement in accordance we Lobbyist signature						